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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Libin CHEN

Application No. 10/829,531

Filed: April 21, 2004

For: FOLDING CHAIR WITH ARMS

Attorney Docket No. BSPAP011

Examiner: S. D'Adamo

Group Art Unit: 3636

Date: August 3, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, Alexandria, VA 22313-1450 on August 3, 2005.

Signed:

Peter B. Martine

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Applicant hereby transmits an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	<u>06</u> -	<u>20</u>	<u>00</u>	X25 = \$	OR	X50 = \$
INDEP CLAIMS	<u>01</u> -	<u>03</u>	<u>00</u>	X100 = \$	OR	X200 = \$
TOTAL				\$0		\$

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Applicant hereby petitions for a ____-month extension of time to respond to the Office Action. Applicant believes that no extension of time is required; however, if it is determined that such an extension is required, Applicant hereby petitions that such an extension be granted and authorizes the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. BSPAP011).

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Enclosed is our Check No. ____ in the amount of \$____ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, then please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. BSPAP011).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

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Customer No. 25920



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Signed: _____

Peter B. Martine

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this paper in response to the Office Action dated May 3, 2005.

Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicant's **Remarks** begin on page 4 of this paper.